

Title: The four stages of Islamic expansion in non-Islamic societies
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The following is not based on conjecture or opinion, but rather on the empirical modus operandi evidence of 1200 years of Islamic history.¹

Introduction

1. The goal of Islamism is the conversion or subjugation of the entire world through the establishment of a global Islamic caliphate and the eradication of all non-Islamic cultures, religions, traditions, and ways of life. This goal is non-negotiable in the eyes of those Muslims who are usually referred to as Islamists.
2. Islamists will not stop their assault (overt or covert) on the non-Muslim world till they have achieved their divinely prescribed goal.
3. Islamists believe that the end always justifies the means: Islamists have no respect or regard for the rules, laws, or values of the non-Islamic world, to them, only the precepts propounded in the Koran are legitimate. Only after they have expunged all things un-Islamic from the world, will Allah's design for humanity be as He intended.
4. Islamists consider treaties with unbelievers to be non-binding. When in non-Muslim countries they will say or do whatever is necessary to obscure their true intentions of eventual domination of the entire world. When considering Islam, always look at what they do, not what they say. Lying and deceit are the Islamists' key tactics of choice in their jihad of conquest. This tactic — *al taqiyya* in Arabic, or religious deception — is a command in the Koran. [See Q3:28,53; 4:142; 7:99,182; 8:30; 13:42, 43:79, 68:45;].
5. The methodology of Muhammad is always the template for Muslim conduct.

It is irrelevant whether one acknowledges, rejects or ignores this harsh reality, what the Islamists have described as “The Third Great Jihad” is underway, and either you, your children, or grandchildren, will inevitably face its truth.

Stages of Islamization of a State or a Nation

STAGE ONE: INFILTRATION

- Initial migration wave to non-Muslim country.
- Maintain a low profile while few in numbers and lacking in power.

¹ <http://pedestrianinfidel.blogspot.com/2005/10/islams-12-steps-to-destroy-dar-al-harb.html>

- Appeal for humanitarian tolerance from the non-Muslim, host country (which usually has democratic principles and hence allows freedom to speak against the country and its policies).
- Profess tolerance for others and their beliefs. Establish “interfaith dialog”—heavily weighted toward a pro-Islamic emphasis. Stress Islam’s common “Abrahamic links” with Judaism and Christianity. *See chapter....*
- Strive incessantly to portray Islam as a peaceful religion and Muslims as misunderstood victims of Islamophobic racism.
- When dealing with the media, or in inter-personal relations, use images of women and children to portray Islam in a positive, non threatening light.
- Establish mosques and cultural centres as power bases and safe havens for recruitment and covert subversive projects. (These are funded by wealthy Muslim states ²).
- Muslim clerics and community leaders actively promote a high Muslim birthrate in target society to increase locally-born Muslim demographic.
- Misrepresent the true intentions or aims as a cover for clandestine operations, and deny any future supremacist ambitions or connection with radicalism.

STAGE TWO: CONSOLIDATION OF POWER

- Proselytizing efforts initiated. (daw’ah)
- Establishment of, and recruitment for, secretive fundamentalist cells. (Hizb ut Tahrir ³, Muslim Brotherhood, Islamic Youth Associations).
- Demand that special social, cultural and religious dispensations and exceptions be made for Muslims (like women only doctors for Muslim women, prayer rooms, time out of working hours to pray, removal of Bibles from hospitals and hotels, prevention of Easter and Christmas services in public schools as these are an offence to Muslims).
- Strive to convert to Islam those non-Muslims in the host society who are alienated, disillusioned or marginalized.
- Revisionist efforts to rewrite world history and national history in favour of Islam (e.g. Australia was discovered by Afghan Muslims and Aborigines have Indonesian Muslim blood as a result of Makassar fishermen having relationships with Aboriginal women).
- Deny all evidence of negative or incriminating historical sources that reveal the true nature of Islamic expansion (e.g. the numerous attacks on Europe in the 10th and 11th centuries – *see Chapter on Crusades in Context*).

² <http://www.theaustralian.news.com.au/story/0,25197,23720181-5013404,00.html> and <http://www.worldnetdaily.com/index.php?fa=PAGE.view&pageId=61639>

³ See Ed Husain, *The Islamist*, (London: Penguin, 2007)

- Intellectual Jihad to discredit and deprecate non-Muslim history and culture by mounting a critical assault on cultural values and icons of the non-Muslim world, such as democracy, man-made law and science. Increase dissemination of anti-western propaganda and initiate anti-western psychological warfare. (e.g. fund journalists to write about Islam in a favourable way)
- Make a concerted effort to recruit, or second, allies who share similar anti-Western goals (Communists, socialists, multiculturalists, anti-globalism activists, anarchists).
- Form alliances with the enemies of Western society particularly “progressives”, cultural relativists, anti-capitalism leftists. "The enemy of my enemy is my friend."
- Attempt to indoctrinate children to Islamist viewpoint by infiltrating education system by using naïve and sympathetic leftist teachers. Get school publishers to reflect Muslim rewritten history in their publications. Form Islamic student bodies on university campuses to propagate pro-Islamic points of view among tomorrow's leaders.
- Increase efforts to intimidate, silence and eliminate critical Muslim apostates and non-Muslim secularists, intellectuals and polemicists.
- Strongly advocate the need to introduce vilification and blasphemy laws into the host society's statutes in order to silence and intimidate critics.
- Continued focus on promoting Muslim immigration to dilute the non-Muslim demographic.
- Use first and second generation Muslim citizens as activist foot soldiers and public ‘frontmen’ and repeatedly stress their native-born status to the media.
- Use charities to recruit supporters.
- Use the proceeds of crime and fraud to obtain funds to finance activities.
- Develop an active Muslim political base within the target society to infiltrate and influence the political, educational and legal structure of country so as to facilitate the expansion of Islamic power.
- Use bribes, blackmail and badgering of non-Muslim authorities to get them to overlook activities which appear to be harmless.
- Strengthen Islamic financial networks to fund political power and influence. Large scale acquisition of land and resources by any means possible. (Funded by Muslim charities and oil revenue).
- Commence lobbying and agitation for acceptance of a limited, semi- autonomous self-governing status, in areas heavily populated by Muslims (such as a municipality) – this has been attempted in the UK.
- Highly emotional public attacks and character assassination of critics aimed at intimidating those who oppose their demands.

- As a sense of empowerment develops, the façade of tolerance toward non-Muslims diminishes and Islamic leaders place greater demands upon Muslims to adopt a strict Islamic way of life (wearing the Hajib and taking time out to pray).
- Muslim enclaves (millets) in some suburbs become “no-go” areas for non-Muslims, elements of sharia law are implemented in those areas, and the nation’s laws no longer prevail, co-operation with infidel police ceases and disciplinary matters are dealt with according to Islamic precepts.
- Clandestine amassing of weapons and explosive caches within the enclaves.
- Non Muslim residents in the millets are now required to comply with the new social construct (Islamic dress rules for females, no alcohol, halal food only etc.) or are harassed till they leave the enclave).
- Enclaves expand radially, and eventually overlap, forming bigger millets.
- Covert nocturnal raids commence against adjacent target “infidel” liquor outlets, video stores and non-Islamic religious buildings (synagogues, churches and temples).
- Overt disregard, animosity and rejection of the host society's mores, civil authorities, and culture become the norm. Thus develop no-go areas for police in the Islamic ghettos (as is now happening in England ⁴).
- Efforts to destroy the social structure of the country and bring about the downfall of non-Muslim government.
- At this point, having seen “the writing on the wall,” local and state governments acquiesce and finally collapse and religious “conversions of convenience” become common among the softened-up populace, merely to avoid the violent onslaught. Others belatedly form militias as a last-ditch attempt to oppose the spread of Islam and defend all they hold dear.

STAGE THREE: OPEN WAR WITH TARGET NON-ISLAMIST SOCIETY'S LEADERSHIP AND CULTURE (as seen in Gaza and Northern Nigeria)

Large-scale destruction of property, assassinations, killings, bombings. ⁵

- Intentional policy to spread chaos in the streets to undermine the national government and public resistance.
- Acts of barbarity and fierceness as a deliberate policy intended to foster submission of opponents.
- All opposition, irrespective, is challenged and either eradicated or silenced.

⁴ See http://pubphilosopher.blogspot.com/2005/07/muslim_colonial.html and <http://thebigfeed.blogspot.com/2008/05/radical-muslims-chase-london-police-out.html>

⁵ <http://www.ynetnews.com/Ext/Comp/ArticleLayout/CdaArticlePrintPreview/1.2506.L-3271274.00.html> and see Dr Sultan’s words found in You Tube at <http://www.youtube.com/watch?v=Negt6IzxPTo&mode=related&search>

- Widespread ethnic cleansing of “rejectionists” by Islamic militias.
- Elimination of all moderate Muslim intellectual “traitors” who had, at any time, supported other alternatives to radical Islam.
- Toppling of government and usurpation of political power.
- Imposition of Sharia law.
- Mass execution of non-Muslims, ethnic cleansing.

STAGE FOUR: ISLAMIC THEOCRACY

- The Koran and the Sharia becomes the "law of the land." (as seen in Bangladesh and northern States of Nigeria, and attempts towards this in Pakistan and Malaysia⁶)
- All non-Islamic human rights cancelled.
- Freedom of speech and press eradicated.
- All Religions other than Islam are forbidden and destroyed (as seen in Iran and in recent years in Iraq⁷).
- Destruction of all evidence of non-Muslim culture and symbols in the country (eg Afghanistan).

By way of example, note this press release "[Sharia is not compatible with European legal standards.](#)" (posted by Sitemaster on September 20th, 2007).

Press release from EPP-ED Group in the European Parliament:

"Islamic law laid down in the Sharia is not compatible with European fundamental rights and standards. The fact that there are different forms of the Sharia does not change anything in this matter."

This is the conclusion drawn today by German MEP Renate Sommer after an expert hearing on the topic 'Sharia in Europe?' in the European Parliament.

The background of this hearing, initiated by Renate Sommer, is a tendency that legal institutions in the European Union have to cope with the Sharia due to growing numbers of immigrants from Muslim countries.

"From case to case, attempts have been made to adapt the application of secular and civil law to Sharia law in certain EU Member States", said Sommer.

⁶ http://www.malaysianbar.org.my/component/option.com_docman/task.cat_view/gid.380/Itemid.120/

⁷ See <http://www.ea.org.au/r/c/> Bulletin 468.

At the same time, she warned that "creeping islamisation" on the basis of a wrongly understood tolerance poses a growing threat. "There is no discussion to forbid Islam or to restrict private worshipping. There is however the increasing danger that the development of Islamic parallel societies will also lead to the establishment of the Sharia as an additional legal system. Here, EU Member States must set boundaries very clearly as well as quickly."

Renate Sommer, Vice-Chairwoman of the Delegation to the EU-Turkey Joint Parliamentary Committee of the European Parliament and Member of the EPP-ED-Working Group on 'Dialogue with Islam', also pointed out that the head scarf is not a religious, but a purely political symbol: "We must therefore monitor very closely current developments in Turkey where the prohibition of the head scarf in public premises is now under discussion. A possible abolition would definitely be a further, serious step on the way to 'Islamising' Turkey".

In view of the radical currents of Islam, there must not, however, be a development into the other extreme such as a total prohibition of all religious symbols in the European Union. This would not serve anybody either, because free belief and worshipping are fundamental rights, but religion must remain private and may not expand into public, social and legal affairs.

"We should be very clear and precise in defining and defending our European culture and its values. These cover, besides the freedom of speech, thought and religious belief, also the protection of human rights including the specific rights of women. Thus the Sharia is in no way - even in its 'moderate' form - compatible with European standards", Renate Sommer concluded.

Translation from the original German